



# TRINITY LUTHERAN CHURCH

Of the Lutheran Church Missouri Synod (LCMS)

Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )

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Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

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## Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. (*Located in the church basement*)

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

## Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; (*12:30 p.m. – 1:30 p.m. – Lunch*)

Friday, 9 a.m. – Noon

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## From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

At church, worship folders will still be available for those who need them. Worship notes will be available for those wishing to use the hymnals.

Masking is encouraged when entering and exiting the church building. Social distancing is still recommended. Feel free to remain masked during the service if so desired.

These Emails, videos and other posts on Facebook will continue.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

### **For younger children**

*Word Search: Lord*

*[Underline or highlight this word or phrase throughout the Divine Service]*

A Sunday School lesson can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

5<sup>th</sup> graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service | - standing in respect; ☐ - kneeling to receive a blessing or show respect; ☐ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

### **For older children especially those who are in or have in the past studied Luther's Small Catechism**

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

### **Adults/parents**

You may find this helpful to do the above also, even the drawing and coloring.

For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another excise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use "Text Box" that is a good way to do it. You may also go to "References" and use "Foot Note" to record your thoughts or insight.

Contact the church office if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

**WORSHIP FOLDER**  
**TWENTIETH SUNDAY AFTER PENTECOST—PROPER 23**  
Blessing the Day—Noontime/Afternoon  
October 9 & 10, 2021

**AS WE GATHER**

God's people are called to live each hour of the day following the example set by Jesus. Many Christian people find opportunity for personal devotion at the beginning of the day or as the day draws to its close. Yet all day long there are occasions for praying, praising, and giving thanks. In the formal worship sequence observed in structured Christian communities such as monasteries, a noontime service called Sext, named for noon—the sixth hour of the day, provided a midpoint for a day filled with devotion. The psalmist affirms that every hour is a good hour to bless the Lord, writing: "My tongue shall tell of Your righteousness and of Your praise all the day long" (Psalm 35:28).



**ORDER OF DIVINE SERVICE I LSB 151**

**PRAYER**

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord.

**OPENING SENTENCES** *Psalm 123:1, 3a; 124:8; 126:3*

**P** To You I lift up my eyes, O You who are enthroned in the heavens!

**C** **Have mercy upon us, O LORD, have mercy upon us.**

**P** Our help is in the name of the LORD, who made heaven and earth.

**C** **The LORD has done great things for us; we are glad.**



+ **CONFESSION AND ABSOLUTION** +

**OPENING HYMN LSB 738 "Lord of All Hopefulness"**

1 Lord of all hopefulness, Lord of all joy,  
Whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe:

Be there at our labors, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.

3 Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, Your arms to embrace:  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

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*(The sign of the cross may be made by all in remembrance of their Baptism.)*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

*What is the greatest gift(treasure) God has given us?*

**+ SERVICE OF THE WORD +**

**INTROIT** *Psalm 112:3–6; antiphon: v. 1*

P Praise the LORD! Blessed is the man who fears the LORD,  
who greatly delights in his commandments!

C **Wealth and riches are in his house,  
and his righteousness endures forever.**

P Light dawns in the darkness for the upright;  
he is gracious, merciful, and righteous.

C **It is well with the man who deals generously and lends;  
who conducts his affairs with justice.**

P For the righteous will never be moved;  
he will be remembered forever.

C **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

P Praise the LORD! Blessed is the man who fears the LORD,  
who greatly delights in his commandments!

*Because of God's love for us, what becomes a  
delight for us?*

**KYRIE** *LSB 152*

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity  
of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the  
Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

**HYMN OF PRAISE** *"This Is The Feast" LSB 155*

C **This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of  
God.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

#### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Where do we find the greatest treasure in life?*

#### **OLD TESTAMENT READING** *Amos 5:6–7, 10–15*

<sup>6</sup>Seek the LORD and live,  
lest he break out like fire in the house of Joseph,  
and it devour, with none to quench it for Bethel,

<sup>7</sup>O you who turn justice to wormwood  
and cast down righteousness to the earth! . . .

<sup>10</sup>They hate him who reproves in the gate,  
and they abhor him who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and you exact taxes of grain from him,  
you have built houses of hewn stone,  
but you shall not dwell in them;  
you have planted pleasant vineyards,

but you shall not drink their wine.  
<sup>12</sup>For I know how many are your transgressions  
 and how great are your sins—  
 you who afflict the righteous, who take a bribe,  
 and turn aside the needy in the gate.  
<sup>13</sup>Therefore he who is prudent will keep silent in such a time,  
 for it is an evil time.  
<sup>14</sup>Seek good, and not evil,  
 that you may live;  
 and so the LORD, the God of hosts, will be with you,  
 as you have said.  
<sup>15</sup>Hate evil, and love good,  
 and establish justice in the gate;  
 it may be that the LORD, the God of hosts,  
 will be gracious to the remnant of Joseph.

A This is the Word of the Lord. C **Thanks be to God.**

*How does God feel about mistreating the poor?*

**PSALM** *Psalm 90:12–17; antiphon v. 1*

C **Lord, You have been our dwelling place in all generations.**

P So teach us to number our days that we may get a heart of wisdom.

C **Return, O LORD! How long? Have pity on Your servants!**

P Satisfy us in the morning with Your steadfast love, that we may rejoice and be glad all our days.

C **Make us glad for as many days as You have afflicted us, and for as many years as we have seen evil.**

P Let Your work be shown to Your servants, and Your glorious power to their children.

C **Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.  
 Lord, You have been our dwelling place in all generations.**

*How long has God been our dwelling place?*

**EPISTLE** *Hebrews 3:12–19*

<sup>12</sup>Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup>But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. <sup>14</sup>For we share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup>As it is said,

“Today, if you hear his voice,  
do not harden your hearts as in the rebellion.”

<sup>16</sup>For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup>And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did he swear that they would not enter his rest, but to those who were disobedient? <sup>19</sup>So we see that they were unable to enter because of unbelief.

A This is the Word of the Lord. C **Thanks be to God.**

*What are we to be careful about?*



**ALLELUIA AND VERSE** *LSB 156*

**C Alleluia.**

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

**HOLY GOSPEL** *Mark 10:17–22*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C Glory to You, O Lord.**

<sup>17</sup>As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>And Jesus said to him, “Why do you call me good? No one is good except God alone. <sup>19</sup>You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” <sup>20</sup>And he said to him, “Teacher, all these I have kept from my youth.”

<sup>21</sup>And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”

<sup>22</sup>Disheartened by the saying, he went away sorrowful, for he had great possessions.

**P** This is the Gospel of the Lord. **C Praise to You, O Christ.**

*Where are our greatest treasures found?*

*Highlight (underline) all the words and phrases that show us heavenly treasures are greater than earthly treasures.*

**HYMN OF THE DAY** *LSB 575 My Hope Is Built On Nothing Less”*

1 My hope is built on nothing less  
Than Jesus’ blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus’ name. Refrain

ref On Christ, the solid rock, I stand;  
All other ground is sinking sand.

2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev’ry high and stormy gale  
My anchor holds within the veil. Refrain

3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev’ry earthly prop gives way,  
He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! RefrainText: Public domain

## **SERMON “Loving Concern” *Mark 10:17–22***

### Introduction:

This young man that came to see Jesus was sincere. He wasn't looking to justify himself in the sight of Christ. He truly wanted to know what one must do to inherit eternal life. We know this because of the humble position he took before Jesus. He knelt before Jesus and addressed Jesus as “Good Teacher.”

Christ knew the heart of this young man. He perceived that this young man was trying to do what was needed to inherit eternal life. And Jesus saw that this young man was attempting to perform the law in order to inherit eternal life.

This is why Jesus commented on the address, “Only God is good.” This is true. Only God can be perfect. No person on earth can be perfect.

It was out of love and concern for this young man's soul that Jesus wanted him to know that it was only through Him, Jesus, can one inherit eternal life.

### I. He gives us all that we need

Jesus continues on this point of perfection. “You know the commandments.” Interestingly He lists the second table of the commandments which deal with ones neighbors. Jesus is not challenging the young man's love for God. It is evident that this young man loved God and wanted to obey Him.

But the obstacle to this young man's love for God lied in his love for wealth. This would be revealed to him in helping the poor. We are not saying this man was stingy. He may have contributed to the poor in some way or form. But to inherit eternal life by being perfect is beyond one's ability.

Jesus shows this to the young. He says to the young man to sell all that he has and then give it to the poor. Such giving and sacrificing would be putting Christ first above all things and one will have the treasures in heaven.

It is a reminder to us that this earth cannot offer us more than what Christ has given to us. He has given us treasures in heaven, a place in heaven. Nothing here on earth is worth clinging to at the expense of losing what Christ has given us when He forgave us our sins and made us children of God.

Yet, it is hard for us to give us earthly things. It is hard for to part with what God has blessed us. The one thing that helps us let loose of the things of earth is that we do have the treasures in heaven. And this helps us by making the things on earth less attractive and needful in our lives.

## II. He calls us to follow Him

Jesus tells the young man to follow Him. Here is where eternal life is inherited. It is in Christ that we receive the greatest gift of all, forgiveness of sin, salvation and eternal life. It is holding Christ first in our lives that we are able to see what is good and right in His sight.

To follow Christ is to believe in Him as Lord and Savior. His life, His death, His resurrection and His ascension are what have secured for us our eternal life. To follow Christ is an acknowledgement of this.

It is important that we do not see our actions, thoughts or even our words as a requirement in earning eternal life. We acknowledge that we are sinful. We have sinned against God and our neighbor in thought, word and deed. We look to Christ for forgiveness and the washing away of our sins. We ask Him to make us appear holy in the sight of our heavenly Father. And He does.

### Conclusion:

The young man went away sad. He loved his wealth. Did he later do as Christ said and returned to follow Christ? The Scriptures do not reveal this.

But for you and me, we truly want to serve God and live according to His word. And so we continue to ask, "Lord, do not let anything in my life or in this world become an obstacle in following you."

T AMEN T

*Rev. Michael Koschmann, Pastor of Immanuel Lutheran Church, Riverton [Sunday morning]*  
*Rev. Samuel Janssen, pastor of Good Shepherd, Rochester [Saturday night]*

### **APOSTLES' CREED**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.**

**He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

### **PRAYER OF THE CHURCH**

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** **hear our prayer.**

**P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

**C** **hear our prayer.**

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C **hear our prayer.**

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C **Amen.**

**OFFERING HYMN LSB 785 “We Praise You, O God”**

1 We praise You, O God, our Redeemer, Creator;  
In grateful devotion our tribute we bring.  
We lay it before You, we kneel and adore You;  
We bless Your holy name, glad praises we sing.

3 With voices united our praises we offer  
And gladly our songs of thanksgiving we raise.  
With You, Lord, beside us, Your strong arm will guide us.  
To You, our great Redeemer, forever be praise!

Text: Public domain

**LORD’S PRAYER**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**HYMN LSB 709 “The King of Love My Shepherd Is”**

1 The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine forever.

2 Where streams of living water flow,  
My ransomed soul He leadeth  
And, where the verdant pastures grow,  
With food celestial feedeth.

- 3 Perverse and foolish oft I strayed,  
 But yet in love He sought me  
 And on His shoulder gently laid  
 And home rejoicing brought me.
- 4 In death's dark vale I fear no ill  
 With Thee, dear Lord, beside me,  
 Thy rod and staff my comfort still,  
 Thy cross before to guide me.
- 5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!
- 6 And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Text: Public domain

**HYMN LSB 707** *“Oh, That the Lord Would Guide My Ways”*

- 1 Oh, that the Lord would guide my ways  
 To keep His statutes still!  
 Oh, that my God would grant me grace  
 To know and do His will!
- 2 Order my footsteps by Thy Word  
 And make my heart sincere;  
 Let sin have no dominion, Lord,  
 But keep my conscience clear.
- 3 Assist my soul, too apt to stray,  
 A stricter watch to keep;  
 And should I e'er forget Thy way,  
 Restore Thy wand'ring sheep.
- 4 Make me to walk in Thy commands—  
 'Tis a delightful road—  
 Nor let my head or heart or hands  
 Offend against my God.

Text: Public domain

**HYMN LSB 718** *“Jesus, Lead Thou On”*

- 1 Jesus, lead Thou on  
Till our rest is won;  
And although the way be cheerless,  
We will follow calm and fearless.  
Guide us by Thy hand  
To our fatherland.
- 2 If the way be drear,  
If the foe be near,  
Let not faithless fears o’ertake us;  
Let not faith and hope forsake us;  
For through many\_a woe  
To our home we go.
- 3 When we seek relief  
From a long-felt grief,  
When temptations come alluring,  
Make us patient and enduring.  
Show us that bright shore  
Where we weep no more.
- 4 Jesus, lead Thou on  
Till our rest is won.  
Heav’nly leader, still direct us,  
Still support, console, protect us,  
Till we safely stand  
In our fatherland.

Text: Public domain

**THANK THE LORD** *LSB 164*

- C Thank the Lord and sing His praise; tell ev’ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

**BENEDICTION** *LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C Amen.**

**HYMN OF DEPARTURE LSB 924** *“Lord Dismiss Us with Your Blessing”*

- 1 Lord, dismiss us with Your blessing,  
Fill our hearts with joy and peace;

Let us each, Your love possessing,  
Triumph in redeeming grace.  
O refresh us; O refresh us,  
Trav'ling through this wilderness.

2 Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.  
Ever faithful, ever faithful  
To Your truth may we be found.

3 Savior, when Your love shall call us  
From our struggling pilgrim way,  
Let not fear of death appall us,  
Glad Your summons to obey.  
May we ever, may we ever  
Reign with You in endless day.

Text: Public domain

#### **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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Coloring Page

